

Interview with Sam Bowers - August 21, 1994

Interview with Sam H. Bowers, Jr.
Sunday, August 21, 1994
Stick's Barbecue Restaurant

Dress: a navy blue pin-strip suit, with blue and red conservative striped tie, pin striped shirt; a large, mickey-mouse belt buckle, beige with a large mickey relief in the center; a big fake white pearl cuff links in the shape of mickey mouse; an agape fish lapel on his jacket; a tooth missing; reading the *Clarion Ledger*. He wears white suspenders

I'm not interested in genealogies, in particular. But I do know that my great-grandfather and his brother came to Canton from South Carolina [in 1820] where they were fleeing a charge of (what they later said) was horsethieving. I've always suspected that there was homicide involved; not horsethieving. My great-grandfather then settled in Canton; his name was E.J. Bowers, the father of congressman Bowers, my great-grandfather and the man I've always considered my family model. My mother was very educated and disciplined person; she would not allow an ungrammatical word to pass from my mouth without punishment.

I grew up around the Belhaven section of Jackson; on Belhaven Ave. My parents were Methodist. My grandfather congressman Bowers was a big methodists; Bishop Galloway and my grandfather married sisters. I sometimes think I might have gone to Millsaps College and become a great Methodist man (laughs). He once had a car wreck on Fairview; on the hill near Belhaven, where he grew up; he would race cars on the hilly road.

When he reached the points about his total hatred of the academy, his eyes turned dark gray; the look his face bore was terrifying; he seemed suddenly transported in time and space; he seemed confronted now with a new, different reality, capable of suspending all previous and subsequent moral judgments; then he might conclude his point by breaking into a great laugh, his whole face now spreading into a hugh, country grin, and his voice becoming almost affectedly hill-billy and raucous; at that moment, it was clear how perfect were (are) his gifts at manipulation and control, particularly of those white, uneducated klansmen, he probably despised as much as blacks and Jews. He shows a certain refinement at times; he rolls his eyes; he spreads his hands dramatically when he makes a point, his long white fingers elongated like a Dali figure. He leans back in his chair and talks, professorial, with he hands behind his head.

Once I misunderstood his point on a matter (the Trinity) and he became visibly angry at me; and when it became clear that I had misunderstood his point, he said, "there's evidently been a miscommunication." It seemed like a phrase that had been used many time and many places to explain many situations.

Towards the end of the conversation, the owner of the restaurant entered the back door. We were sitting in a private dining room in the back. To find this room I had to wonder down a dark hallway off the main dining room in the front, which was patronized mainly by black

families. The restaurant also operates as a filing station. As the owner approached the table, he seemed completely at a loss of how to relate to me. Sam introduced me as a native of Laurel and a theologian in Maryland; he told Mr. Stick (?) we were just enjoying ourselves with some theology talk. Mr. Stick was speechless, though he stood as our table--speechless--for a while. I can speculate in all sorts of ways about what he must have been thinking about.

Social analysis: I have total hatred toward the academy; I look on the academy with obduracy and utter contempt. The academy is the source of the pagan media.

Early church worked hard to keep from being coopted by the academy; in essence, the police controlled people's bodies and the academy controlled their mind. It was always a great struggle for the cathedral to escape unscathed this two-pronged attack from state [power] and academy.

It is my hope that the pagan media and academic establishment will implode on the force of its own corruption and stagnation. But there will be so many lives in the balance until that logical end arrives. Thus, there needs to be those who will offer their physical lives in opposition to these idols; in not only reforming this establishment from the inside out, but in attacking it at the very center of its power and prestige.

I think it is inevitable that this whole pagan media and academic baal will descend into a "behavioral sink," in which it will rot away. But what of the posterity that will be lost? We thus need to implement concrete actions which enable us once again to see America as the fulfillment of the Abrahamic promise.

Objections and mild approval of some right wing fanatical fringe literature:

National Alliance
The Order
Passe Commitatis (?)



Have you read Pierce's *The Turner Diaries*?

There is a ludicrous clown named William H. Webster; former FBI Director and later director of the CIA; Judge Director Director is what we called him.

[Of the allegations against me, most of them are untrue.]

The Turner Diaries describe not only the situation "before the shooting begins" (I had mentioned Hunter's newest book), but further proposes how we can get the shooting going now. The book proposes that an underground system of enclaves be established for the purpose of training and coordinating an invisible underground army to attack and destroy all remnants of our constitutional government. For example, they wanted to launch nuclear missiles to the Soviet Union ten years ago so that the Soviets would respond and annihilate

our country; at that point, there might be the chance to salvage our country. However, I cannot comprehend the message of God to America as temporary. I do not feel compelled to avoid personal injury for the sake of attacking the false gods; there is no physical life so important which either stands for or against the constitution. I mean the civil war, wherein were lost 600,000 lives was fought for just two issues--slavery and secession. I want to see that the constitution is observed. (Honoring the constitution in breach and in substance; analogous to the distinction between sin and heresy.)

[Do you write?] I began a work 25 years ago, a work that was really begun when I observed Richard Nixon's impeachment. My writing was stimulated, I should say, by my mother who always had very high standards for learning. She was extremely disciplined in her manner. I had a guilty conscience while watching Nixon get torn to pieces by anarchists, communists, and demagogues of the Democratic party. These people were tearing him up. I thought I should get up off my stinking ass and put your gifts to work; and if I pursued this task well, I could emasculate these guys.

Predestination: I am a stern believer in predestination, which is not simply spiritually but also genetically transmitted. There are two natures, which work to complete the person; the Adamic and natural; sometimes the natural is shaped in a certain way which forms gifts that are encoded genetically.

System of World Spirit [my title]:

1. empirical fact of the resurrection of Jesus Christ;
2. reformation; four sides
 - i. lutheran
 - ii. Calvinistic
 - iii. Thomistic
 - iv. Bunyon--outlaw
3. Declaration of Independence
4. Constitution
5. Three Great Writs of Common Law
 - i. quo warrantum--by what authority
 - ii. habeas corpus
 - iii. verani

[Bowers now gives me instructions about writing down exactly what he says, which words are capitalized, etc.; until about now, I have been uneasy about writing down his words.]

Definition of law:

LAW: the holy sovereign will of God

Law: God's will as most perfectly perceived and implemented by man

law: natural man's best efforts

legality: pharisaicism

(1)-(3): illegal and lawful (resurrection, though is lawful)

(4)-(5): lawful and legal

[He spits into his napkin, after a loud, gravely cough, coughing up much phlegm and mucus into his napkin, which he surveys, then folds neatly and lays on the table in front of him.]

Judge Taney (?) in the Dred Scott decision stated that a runaway negro should have no constitutional right. This is a catastrophic decision. We can't argue the legality of the constitution which it is illuminated by the illegal law of the Declaration. Where did we get the Declaration? From the notion of the priesthood of the believers. Where does this come from? from the empirical fact of the resurrection of Jesus Christ.

The Turner Diaries does not use the same illumination; it rejects the constitution.

The South had legal case in the civil wars; 600,000 had to die to get rid of slavery. Bowers admires the book by Gary Wills, *Lincoln at Gettysburg*. Lincoln beat the south with the Declaration.

We do not need wholesale bloodshed to get what we need now. Even so, we can probably have many of the same objectives of the Turner Diaries without abandoning the constitution.

A concept which gave me difficulty is "the Cathedral." [I think of his nickname of Mickey Schwerner as "the goatee."] The Roman church claims continuity with Peter. In its administrative degeneracy of the 16th century, the Cathedral was still teaching the truth in the midst of inevitable human degeneracy. How did this occur? How did God permit the(?).... church to get in such a miserable shape? Luther and Calvin didn't add anything to the kerygma that the Cathedral had already taught. What was wrong. It was an administrative disaster. We got through the first three hundred years with a reliance on the kerygma and the Trinity alone. Luther and Calvin did not add anything to that. Calvin pushed the development of orthodoxy to a complex level it had never been before. No one has added anything since Calvin.

My question: what happened to the cathedral in the intervening years:

- i. its moral conduct was abysmal
- ii. in the 16th century, something was wrong and it was not just sin
- iii. during those intervening years, the Cathedral had been penetrated by *the academy* and *the bank*. [He does not call this a Jewish conspiracy, but it seems consistent with one.] These penetrations led to the various administrative sins, which caused the transference of high sins into heresy, creating a vacuum into which Luther and Calvin rushed. What was the technical ingress point by which the academy got into the cathedral and the bank? The technical ingress points were:
 - i. hierarchy
 - ii. establishment.

If the church is an establishment, it adopts a hierarchical structure; when the church becomes established, it becomes hierarchical.

How does the church keep from becoming established? As a Baptist, I explain this by centrifugal and centripetal force, with the Cathedral in the middle and the baptist/protestant churches on the ends, free balance of opposites. Psychologically, I'm a Roman Baptist.

There are two really powerful figures in the world: the priest and the lawyer. I think I came here as a priest, not a preacher. A priest is interested in--inclined toward--visible, public power operations; this is what makes him powerful like a warrior. A preacher is an evangelist; he will tell people what to do; but he will not arrange the means and operations to implement this into concrete action. A preacher is an evangelist; he will tell people what to do.

[He turns to me and reaches across the table and stares at me directly in the eyes.]

Priests and warriors will have something to do with America; with attack upon the power structures, as instruments of divine grace and judgment. The priest is more concerned with heresy than with sin; sins can be forgiven; heresy must be eliminated.

Let's think about the difference between the social order and political order. Social order is preserved by morality, ethics, legality, etc. The social order is procreation, nurturing and rearing of next generation. The political order is concerned with the preservation of orthodoxy--the prevailing ideology.

The preacher doesn't understand that to change or transform the political orthodoxy you must transcend morality, ethics and legality, which are vital to the social order. [See the Goebbels biography--page 50-60. The biography.]

Most of the west are nazis, though they do not understand this, much less recognize it to be the case. I've been concerned with national socialism. Goebbels was a national socialist; but also a German. Most people cannot understand how nationalism and socialism can be combined; Goebbels wanted to think this metaphysically. But the metaphysics has not been designed which will synthesize these two; into a metaphysical system. Otto Strasser. Strasser and Goebbels were just floundering after WWI. They came across Hitler who was a

very impressive speaker. Hitler captivated Goebbels in a mystical way; Goebbels dies with him in the bunker. Hitler told this socialists; it's not a matter of the design of the system, but of who will be the fuhrer. Herein is the fatal weakness--the system is based on the individual rather than the design. We need a design open to the operations of the spirit of God.

(?) Even under the blandishments of the academy, all the system was based on the empirical fact of the resurrection of Jesus Christ.

How many people will be lost as a result of the corruption of the system; for this reason, we cannot sit by hoping that the media and academic system will collapse as a result of its own degeneracy. I actually see the anti-Christ in that Turner Diary situation..what will the anti-Christ look like? a genius; a maximum leader. I want to see that the system collapses on its own trashy self so we can give us our posterity.

Two great powers are the Temple Baal which controls the banks and the academic-media babylon.

Since the death of Paul the apostle, I am chief among sinners.

[He came close to apologizing for the "calculated hostility" of the letter he wrote to me. He spend some time explaining why he had written the kind of the letter to me he did. I told him I understood the context; he said he was glad that I understood the context. That he did not know at the time that I shared with him in "galilean orthodoxy."]

I hate the academy with obduracy. Genetics are important. Sometimes the natural is greater in proportion than the Adamic (I'm not sure of this).

The Celestine Prophecy. This is a book I've found of great interest lately.

I agreed to meet Jack Nelson because I had respect for the one courageous thing he did in his life, to name the Meridian situation a frame by the FBI.

Greek love for country: storge--love--Greek word is it? Patriotism is a manifestation of it; it might be the same as agape without divine love.

I found interesting Peter Mueller's book *The Black March*. He is one who survived the war.

Bowers goes into a long, strange, ingenious theory about why Bonhoeffer was hanged when he was. Around the time of his arrest, there was a "wave of minor sabotage" in Germany; bridges blown up and the like, by the underground. [Does SB think of himself in similar

terms?] He could not have been arrested for assassination because the attempts were not until later. Schellenberg--had an auxiliary office to Himmler. Schellenberg had been in contact with Count Berandot of Sweden (Veranddot?). Bonhoeffer had been a patriotic non-Nazi citizen, a world renown theologian and minister. Count Berandot used Himmler to have Bonhoeffer hanged when he did; the two met a week before Bonhoeffer's death; because they did not want Bonhoeffer around to help with the reconstruction of the church.

Tarrants and I both realize we have to keep our distanced.

The only thing that happened to me at McNeil Island was that information was gained, was applied, to my theses regarding theology and political order. I've been about this task for a long time; concerned with the political. Since the impeachment of Nixon; he got so more abuse than I ever did. When those liberal, communists democrats stole the office away from him, I said I've got to do something about this.

When I get my mind on something, I'm not easily stopped.